



INDIANA ASSOCIATION OF FAIRS, FESTIVALS AND EVENTS



TRADE FAIR CONTRACT - 2013

This application is for Exhibit Space at the INAFPE Trade Fair, January 4 & 5, 2013 – Marriott East Hotel, 7202 E. 21st Street, Indianapolis, Indiana 46219.

NAME OF ORGANIZATION _____ (PLEASE TYPE OR PRINT)

CONTACT / REPRESENTED BY _____

MAILING ADDRESS _____

CITY/STATE/ZIP _____

Phone _____ Fax _____ Email _____ Web Address _____

CATEGORY (PLEASE CHECK ONE) AWARDS, TROPHIES & ADVERTISING SUPPLIES _____ BOOKING AGENTS & ENTERTAINMENT _____ CARNIVALS _____ SPECIAL SERVICES _____ EQUIPMENT & SUPPLIES _____ FOOD & MIDWAY CONCESSIONS _____

SET-UP FOR TRADE FAIR: JANUARY 4, 2013 – 8:00 AM through 2:00 PM
TENTATIVE TRADE FAIR HOURS:
FRIDAY – JANUARY 4, 2013 – 3:30 PM TO 7:00 PM
SATURDAY – JANUARY 5, 2013 – 9:00 AM TO Noon / 1:00 PM - 4:00 PM
(HOURS SUBJECT TO CHANGE PER SCHEDULING)

- 1. I/We wish to reserve _____ booth(s) exhibit space/spaces at \$225.00 per space if paid PRIOR to April 1, 2012.
- 2. I/We wish to reserve _____ booth(s) exhibit space/spaces at \$275.00 per space if paid AFTER April 1, 2012.
- 3. Do you wish these spaces next to each other? Yes _____ No _____ Do you need electricity? Yes _____ No _____
- 4. Describe your exhibit _____
- 5. Do you object to being adjacent to or opposite some probable exhibitor? Yes _____ No _____
(If so) Who: _____
What _____
- 6. Names for name tags will be requested in the Fall of 2012 prior to the convention
- 7. 2013 Membership Fees must be paid by December 1, 2012 or the reservation fee will be forfeited.
- 8. Advertising for your booth will be included in mailings, newsletters, and web pages if Trade Fair Contract is submitted by November 1, 2012. Contracts after November 1 will receive publicity as space and time allows.

2013 Membership Dues - \$85.00 per company (listing category) \$ _____

2013 Trade Fair Booth Space _____ number \$ _____

TOTAL AMOUNT ENCLOSED- MAKE CHECK PAYABLE TO INAFPE \$ _____

Personal Checks or Money Orders with Application and/or CONTRACT MUST BE SENT TO:
INAFPE, PO Box 842 Brownsburg, IN. 46112

FINAL DEADLINE: DECEMBER 1, 2012 FOR MORE INFORMATION ON BOOTH SPACE CONTACT: GLEN SLABACH AT Cell: 260-463-1024 or Home: 574-457-8824

SIGNED _____ TITLE _____

PRINT/TYPE NAME _____

FOR OFFICE USE: Date received _____ Check/MO # _____ Amount \$ _____